

Village of Yellow Springs, Ohio

RESOLUTION 2022-69

AUTHORIZING THE VILLAGE MANGER TO ENTER INTO A CONTRACT WITH JNT
EXCAVATING, LLC FOR REPLACEMENT OF TWO-INCH GALVANIZED WATER LINES IN
THE VILLAGE OF YELLOW SPRINGS

WHEREAS, the Village has recently conducted a competitive bidding process for replacement of galvanized two-inch water lines, and;

WHEREAS, JNT Excavating, LLC of Independence, KY has submitted the lowest and best bid of \$675,681.85 to perform this work according to the specifications of the Village and the bidding process, and

WHEREAS, there are no Findings for Recovery for on record with the Ohio Auditor of State, and

WHEREAS, the Village Manager recommends that JNT Excavating, LLC be awarded the contract for this project, for an initial amount of \$675,681.85; the State of Ohio, which has awarded the grant for this project has now permitted additional streets to be added to the project; JNT Excavating will take on those additional streets for two-inch water line replacement for a cost not to exceed the total of the grant funding of \$1,200,000.

NOW, THEREFORE, be it resolved by Council for the Village of Yellow Springs, Ohio that:

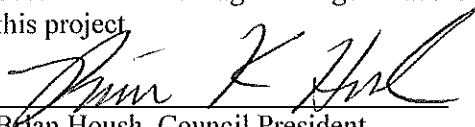
Section 1. The Village Manager is authorized to execute an Agreement with JNT Excavating, LLC for replacement of two-inch galvanized water lines within the Village as specified by Public Works Director Johnnie Burns.

Section 2. The Village Manager is hereby authorized approve the contract with JNT Excavating at an amount not to exceed 1.2 million dollars (\$1,200,000).

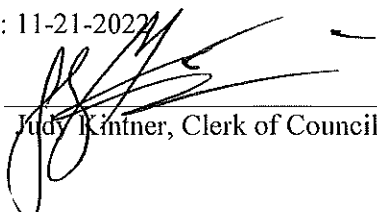
Section 3. Grant funds in the amount of 1.2 million dollars have been secured by the Village, and will be available in the form of reimbursement upon submission of the proper proof of project expenditures.

Section 4. Up-front costs will be taken from funds available in the Water Operating and Capital Fund, line numbers 303 and 610.

Section 5. The Village Manager is authorized to represent the Village in all matters related to this project


Brian Housh, Council President

Passed: 11-21-2022

Attest: 
Judy Kinfner, Clerk of Council

ROLL CALL

Brian Housh_Y__ Kevin Stokes_Y__ Marianne MacQueen_Y__

Carmen Brown_Y__ Gavin Devore Leonard_Y__